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MINUTES

OF THE

FIFTY-FOURTH ANNUAL SESSION

OF THE

Kenansville Eastern Missionary Baptist Association

HELD WITH THE

FRIENDSHIP BAPTIST CHURCH

Rocky Point, N. C.

REV. J. N. MCKNIGHT, PASTOR

October 16th, 17th, 18th and 19th

1924

(L) "PRO BONO PUBLICO"

Next session will be held with the Hill's Chapel Baptist Church, in Duplin, Faison, N. C., Rev. R. W. Underwood, Pastor.

OFFICERS:

Rev. J. N. McKnight, Moderator ..... Burgaw, N. C.
Rev. J. H. Thomas, Vice Moderator ..... Wilmington, N. C.
T. P. McGee, Clerk ..... P. O. Box M, Kenansville, N. C.
Deacon G. R. Raynor, Treasurer ..... Mt. Olive, N. C.

1925
R. S. JERVAY'S PRINT
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Officers

Rev. J. N. McKnight, Burgaw, N. C. ..... Moderator
Rev. J. H. Thomas, Box 1041, Wilmington, N. C. ..... Vice Moderator
Bro. T. P. McGee, P. O. Box M, Kenansville, N. C. ..... Secretary
Rev. S. T. Shiver, Wilmington, N. C. ..... Cor. Secretary
Deacon G. R. Raynor, Mount Olive, N. C. ..... Treasurer
Rev. J. H. Johnson, Willard, N. C. ..... Auditor
Rev. E. P. Moore, R. F. D., Rocky Point, N. C. ..... Field Secretary

Ministerial Board

Rev. J. M. Newkirk ..... Rose Hill, N. C.
Rev. J. P. Faison ..... R. F. D., Warsaw, N. C.
Rev. E. Q. Moore ..... Burgaw, N. C.
Rev. J. T. Deans ..... 514 Lodge St., Wilson, N. C.
Rev. S. H. Newkirk ..... Wilmington, N. C.
Rev. J. H. Thomas ..... Wilmington, N. C.
Rev. Thomas Parker ..... Warsaw, N. C.
Rev. P. H. Bryant ..... Watha, N. C.
Rev. C. T. Underwood ..... Dunn, N. C.

Executive Board

Deacon D. A. Williams, Chairman ..... Kenansville, N. C.
Rev. H. T. Hopkins ..... Almont, Wilmington, N. C.
Rev. K. T. Houston ..... Mt. Olive, N. C.
Deacon Richard Baskerville ..... Wilmington, N. C.
Deacon C. C. Herring ..... Warsaw, N. C.
Deacon H. Newkirk ..... Castle Hayne, N. C.
Rev. C. R. Knighton ..... Calypso, N. C.
Deacon M. T. Cobb ..... Faison, N. C.
Rev. J. A. Lewis ..... Wilmington, N. C.

Trustees on Part of the Association

Wayne County ..... Rev. J. C. Herring, Mt. Olive, N. C.
Duplin County ..... Ed. Faison, Faison, N. C.
Sampson County ..... Deacon Daniel Thompson, Turkey, N. C.
Pender County ..... Rev. J. N. McKnight, Burgaw, N. C.
New Hanover ..... Rev. J. R. Coel, Wilmington, N. C.

Ordained Ministers who Paid $1.00 Each

Rev. Thomas Parker (exempted)	Warsaw, N. C.
Rev. W. D. Wilson	Turkey, N. C.
Rev. J. P. Faison	Warsaw, N. C.
Rev. D. C. Fennell	Rose Hill, N. C.
Rev. H. T. Hopkins	Almont, Wilmington, N. C.
Rev. J. M. Newkirk	Rose Hill, N. C.
Rev. M. H. Newkirk	Castle Hayne, N. C.
Rev. N. H. Hall	Castle Hayne, N. C.
Rev. Jerry Grimes	Mt. Olive, N. C.
Rev. Virgil Taylor	Willard, N. C.
Rev. A. T. Pettiford	Mt. Olive, N. C.
Rev. J. W. Jones	Willard, N. C.
Rev. H. W. Hall	Castle Hayne, N. C.
Rev. R. M. C. Roberson (deceased)	Warsaw, N. C.
Rev. P. E. Nicholson (deceased)	Turkey, N. C.
Rev. J. B. Best	Willard, N. C.
Rev. D. D. McAllister	Burgaw, N. C.
Rev. R. M. Goodwine	Roseboro, N. C.
Rev. M. W. Williamson	Mouldersville, N. C.
Rev. W. M. Pickett	Wilmington, N. C.
Rev. R. J. Wheeler	Burgaw; N. C.
Rev. J. W. Williams	Wallace, N. C.
Rev. W. H. Walker	Warsaw, N. C.
Rev. J. T. Deans	514 Lodge St., Wilson, N. C.
Rev. J. N. McKnight	Burgaw, N. C.
Rev. L. T. Bonds	Windsor, N. C.
Rev. S. T. Shiver	Wilmington, N. C.
Rev. K. T. Houston	Mt. Olive, N. C.
Rev. J. A. Hill	Warsaw, N. C.
Rev. S. R. White	Wilmington, N. C.
Rev. J. H. Johnson	Willard, N. C.
Rev. S. H. Newkirk	Wilmington, N. C.
Rev. A. J. Boney	Wilmington, N. C.
Rev. F. E. Cobb	Wilmington, N. C.
Rev. S. J. Gavin	Warsaw, N. C.
Rev. W. M. Fennell	Rocky Point, N. C.
Rev. S. R. Williamson	Burgaw, N. C.
Rev. A. B. Southerland	Rocky Point, N. C.
Rev. J. W. Bell	Wilmington, N. C.
Rev. S. L. Stadford	Jacksonville, N. C.
Rev. J. D. Fryar (deceased)	Warsaw, N. C.
Rev. H. Parker	Roseboro, N. C.
Rev. K. E. Edwards (deceased)	
Rev. King S. Davis	16 Campbell Ave., Wilmington, N. C.

Rev. S. H. Wilson (deceased)
Rev. J. H. Thomas ..... Wilmington, N. C.
Rev. E. P. Moore ..... Rocky Point, N. C.
Rev. J. A. Lewis ..... Wilmington, N. C.
Rev. M. O. Wilson ..... Willard, N. C.
Rev. J. C. Herring ..... Mt. Olive, N. C.
Rev. P. H. Bryant ..... Watha, N. C.
Rev. E. J. Bowden ..... Mt. Olive, N. C.
Rev. W. M. Greene ..... Scotts Hill, N. C.
Rev. E. Z. Carroll ..... Rose Hill, N. C.
Dr. W. H. Moore ..... Wilmington, N. C.
Rev. J. D. Cowan ..... Delway, N. C.
Rev. J. D. Ballard ..... 19 South 10th St., Wilmington, N. C.
Rev. J. W. Davis ..... Route 3, Clinton, N. C.
Rev. W. J. Smith ..... 831 Fanning St., Wilmington, N. C.

Ordained Ministers who Have Not Paid

Rev. G. H. Bryant ..... Goldsboro, N. C.
Rev. U. A. Carlton ..... Clinton, N. C.
Rev. P. E. Nicholson ..... Turkey, N. C.
Rev. M. Jones ..... Burgaw, N. C.
Rev. J. W. Hargrove ..... Faison, N. C.
Rev. W. F. Highsmith ..... Wallace, N. C.
Rev. C. D. Highsmith ..... Goldsboro. N. C.
Rev. A. H. Dixon ..... Rose Hill, N. C.
Rev. C. T. Underwood ..... Dunn, N. C.
Rev. C. R. Knighton ..... Calypso, N. C.
Rev. R. W. Underwood ..... Goldsboro, N. C.
Rev. E. Q. Moore ..... Burgaw, N. C.

Licentiates who Paid $1.00 Each

Bro. James Newton ..... Carrsville, N. C.
Bro. D. Nixon ..... Castle Hayne, N. C.
Bro. R. T. Boney ..... Castle Hayne, N. C.
Bro. M. L. Ellerbee ..... Burgaw, N. C.
Bro. J. R. Davis ..... Route 2, Kenansville, N. C.
Bro. B. H. Hall ..... Kenansville, N. C.
Bro. Thomas McMillan ..... Rocky Point, N. C.
Bro. Jule Hill ..... Faison, N. C.
Bro. Ben McMillan
Bro. I. L. Pickett ..... Chinquepin, N. C.
Bro. Quincy Walker ..... Rocky Point, N. C.
Bro. Willie Boney ..... Warsaw, N. C.

Licentiates who Have Not Paid

Bro. J. W. Koonce ..... Kenansville, N. C.
Bro. Joseph Low ..... Warsaw, N. C.
Bro. Charlie Moore ..... Bowden, N. C.
Bro. Thomas Chestnut ..... Magnolia, N. C.
Bro. Willie Hargrove ..... Faison, N. C.
Bro. W. M. Kennon ..... Kenansville, N. C.
Bro. O. W. Hussey ..... Wilmington, N. C.

Deacons who Paid 50 Cents Each

First Baptist, Kenansville—W. M. Faison, C. C. Graham, W. M. Bryant, N. Dobson, W. H. McGee, E. Newton, A. R. Middleton.

Hill's Chapel (Duplin)—M. T. Cobb, W. R. Faison, H. C. Wright.

Warsaw Baptist—A. P. Middleton, J. E. Williams, G. W. Cooper, B. Gavin.

Six Run Baptist—Daniel Thompson, Simon Faison, David Faison, J. R. Faison, Kelly Boone, D. C. Morrissy, H. C. Ashwood.

Eastern Chapel—John Davis, Willie Artis, Allen Matthis, R. Blount, Charlie Sutton.

Shady Grove—Frank Bowden, Isaiah Durham, Arthur Bowden, James Armwood, Elsie Newkirk, Fayette Pearsall.

Willard Chapel—Hec Stallins, Lee Moore, Perry Brice, George Walker.

Poplar Grove—N. A. Butler, A. D. Butler, Will Aycock, T. B. Bell, Isaiah Hargrove, Ed. Hargrove.

Smith Chapel—L. R. Williams, H. C. Smith, Frank Guerin, E. S. Smith, S. B. Smith.

Watha Chapel—J. D. Coston.

St. John—Herbert Armstrong.

Hall's Chapel—J. N. Bloodworth, H. J. Wheeler, W. J. Moore, A. W. Williams, Henry Hall, R. J. Marshburn, W. H. Henry, W. C. Coston, Solomon Murphy, A. R. Johnson

Union Chapel—S. Fennell, Calvin Carr, O. C. Hayes.

St. Luke—R. C. Connor, J. D. Pearsall, Shade Connor, Daniel Hill, John Jones.

Friendship Baptist—A. J. Page, Andrew Moore, J. W. Larkin.

Mt. Gilead Baptist—M. G. Graham, J. E Kinsey, G. R. Raynor, Noah Faison.

Grove Street—D. A. Williams, D. R. Williams, J. H. Dobson.

New Hope—T. J. Messick, Joe Merritt, J. W. Wheeler, P. S. Smith.

Bowden—J. F. Bowden, L. Bass.

Chinquepin—C. W. Kermon, Royal Stallings, Andrew Graham, L. Whitehead.

Mt. Holly—

Hill's Chapel, Pender—G. W. Walker.

Byrd's Chapel—T. M. Hill, R. Williams, Henry Williams.

Faison Chapel—C. H. Boykins.

Man Hollow—W. L. Batts, O. B. Sidbury, R. Whitis.

Register Grove—C. Matthis, Gus Jones, E. Tate, Walter Peterson.

Roseville—J. L. Lassiter, G. W. Fennell, W.H. Highsmith, T A. Highsmith, Luther Newton.

McCallop's Chapel—E. J. Faison, E.V. Towns, L. W. Williams.

Shoulder Branch—Wm. Dixon, G. W. Kennedy, Anderson Harrell, H. Newkirk.

Maysville—L. F. Pearsall.

Love Grove—Gaston Hansley, A. J. Williams.

Wilson Chapel—John Wilson, C.C. Herring, James Carlton, E.R. Caswell, J. P. Fryar, R. Ashwood.

Daisy Chapel—

Calypso Chapel—Lacy Roberson, Amos Roberson, Matthis Grantham, Joe Smith, J. Faison.

Oakley Plains—

Rainbow Chapel—L. Glaspie, Frank Glaspie, Monroe Moore.

First Baptist, Wilmington—T. Shedrick, Fred Moore, J. R. Lyde

Hallsville—J. S. Hall.

Magnolia—I. S. Moore, Richard Merriman, William Roberson.

Mt. Pleasant—Galloway Williams, Julius Gamble.

Peter's Tabernacle—

Murphy's Chapel—John F. Murphy, David Moore.

Central Baptist—Major Johnson, Henry Sampson, Lucius Johnson $1.50 (1923 and 24), Joseph Cogdell, David Biggs, W. H. Carr, Richard Baskerville.

DELEGATES

First Baptist, Kenansville—W. M. Faison, W. M. Bryant, E. N. Newton, paid 25c each.

Register Grove—Gus Jones, Hannah Jones, paid 25c each.

Watha Chapel—Rev. P. H. Bryant, paid 25c as delegate.

Rainbow Chapel—Lon Glaspie, J. W. Hodges, Charlie Moore, paid 25c each.

Eastern Chapel—Allen Mathis, paid 25c

Central Baptist—Henry Sampson, Lucius Johnson, Rev. J. A. Lewis, paid 25c each.

Mt. Gilead—G. R. Raynor, James Carlton, Major Graham, paid 25c each.

Love Grove—Sister Eveana Jones. A. J, Williams, paid 25c each.

Oakley Plains—C. B. Soving, C. H. Henry, C. B. Bryant, paid 25c each.

McCallop's Chapel—E. V. Tomes, Henry Cooper, W. H. McCallop, paid 25c each.

Hall's Chapel—J. N. Bloodworth, W. J. Moore, H. J. Wheeler, paid 25c each.

Willard Chapel—Berry Brice, J. T. Moore, John West, paid 25c each.

Warsaw—J. H. Johnson, A. P. Middleton, paid 25c each.

First Baptist, Wilmington—W. A. McCray, paid 25c.

Hallsville—J. R. Davis, J. S. Hall, Matthew Brinson, paid 25c each.

St. Luke—R. C. Connor, J. D. Pearsall, Shade Connor, paid 25c each.

Six Runs—Daniel Thompson, C. J. Morrisey, paid 25c each.

New Hope—Edgar Messick, Russel Herring, paid 25c each.

Hill's Chapel in Pender—M. N. Berdeaux, G. W. Walker, Robert Hankins, paid 25c each.

Hill's Chapel in Duplin—M. T. Cobb, W. R. Faison, paid 25c each.

Shoulders Branch—C. Dixon, H. Newkirk, C. Dixon, Jr., paid 25c each.

Maysville—G. F. Pearsall, paid 25c.

Murphy's Chapel—David Moore, John Murphy, paid 25c each.

First Baptist, Chinquepin—C. W. Kennon, Joe Batts, paid 25c each.

Pilgrim Rest—A. G. Bennerman, W. R. Carr, W. M. Herring, paid 25c each.

Wilson Chapel—C. C. Herring, paid 25c.

Rules of Decorum of the Churches

1. We will hold at least four Conference meetings in the year for the transaction of business; also special meetings whenever requisite.

2. The names of members shall be called at every regular meeting and there shall be due notice taken of the absence of those who evince a disposition to absent themselves.

3. At every Conference, the pastor in his right of office shall preside as Moderator; and in case of his absence, the conference shall appoint a Moderator protem, who shall open Conference with devotional exercises.

4. The Clerk shall keep a Church book, in which all the proceedings of the Conference shall be faithfully transcribed, and at each regular meeting the minutes of the preceding meeting shall be read immediately after the names are called.

5. An invitation shall be given to the brethren of our faith and order to sit with us in Conference, who shall enjoy all the privileges of the meeting except that of voting.

6. Every subject for the consideration of the Conference shall be introduced by a motion, when seconded shall be debated and acted upon, unless withdrawn by the mover.

7. Every speaker shall arise and address the Moderator by the appellation of brother, and shall confine his remarks to the subject under debate, and shall not be allowed to speak more than twice on one subject, unless by permission of the Church.

8. No member shall withdraw from the Conference without permission from the Moderator.

9. It shall be required that in matters of difference between members before complaint is made to the Church the aggrieved party shall have duly attended to the instruction of our Lord's Gospel as recorded by St. Matthew 18th chapter, 16th, 17th, and 18th verses, and public offenses or such as operate against the peace of the Church shall be subjects of discipline.

10. All questions submitted to the Conference shall be decided by a majority of votes, except receiving members to membership; and any question may be reconsidered upon the motion of any one who voted in the affirmative.

11. The Moderator shall propound all questions for vote—shall keep the speaker to the subject under debate—may express his own views, after others are done speaking, and see that these rules are faithfully observed.

12. These rules of Decorum may be altered or amended by a vote of two-thirds of the whole Church.

Resolved, That this Association recommend the adoption of the foregoing rules to all the churches that comprise this body.

PROCEEDINGS

Rocky Point, N. C., Oct. 16, 1924.

The Fifty-Fourth Annual Session of the Kenansville Eastern Missionary Baptist Association was called to order in the Friendship Baptist Church promptly at 11 o'clock by the Moderator, Rev. J. N. McKnight. The devotional exercises were conducted by Rev. M. H. Newkirk and Rev. W. M. Greene, who lined hymn 145, "Blest be the tie that binds," etc. Then Rev. Greene read the 9th chapter of St. Luke as a Scripture lesson. Then Rev. Newkirk made the opening prayer with much grace and spirit. After another beautiful selection was rendered the devotions came to a close. At this point the Moderator arose and made some striking remarks in thanking the Lord for bringing us together at another annual gathering, and admonished the brethren to work in the spirit of love and have respect for each other's feelings, then he sounded the gavel for business. The program was then adopted as the working basis for this session. The hour having arrived for 30 minutes expression meeting, the delegates from First Baptist, Kenansville, and Central Baptist, Wilmington, were called to conduct this meeting. "O how I love Jesus," was sung and the Moderator arose and led in thanking God for his watchful care during these twelve months. He was followed by Bros. Faison, Bryant, Stokes, Williams, McGee, Houston, Newkirk, Johnson, Barfield, H. Newkirk, Greene and Middleton. Bro. Thos Parker then arose and sang "I am going to live humble," then spoke of his early life as a Christian leader, and how he had followed and worked with this association from its beginning up until now; he also stated that he felt that this would be his last time of meeting this body with his brethren; he closed with the following: Jesus, Jesus, if you please take care of me in time of need.

He was followed by Rev. Shiver. At this point the expression meeting closed. Then the echoes from the field by the various pastors and delegates was indulged in for fifteen minutes, same being led by Rev. Deans and others.

The hour having arrived for preaching the appointee, Rev. J. H. Johnson, accompanied by Rev. R. J. Wheeler, ascended the rostrum. Rev. Wheeler lined hymn 145, "Blest be the tie that binds," and read as a lesson the 95th divis-

ion of the Psalms and then led in prayer. The Moderator then arose and presented the speaker of the hour, Rev. Johnson, to preach the Introductory sermon to the association. He arose and selected for his text St. Luke 12th chapter and a part of the 15th verse, his subject being the right conception of life, from which he preached a splendid sermon. Dr. W. H. Moore and Rev. J. D. Cowan were asked to take the offering which amounted to $7.60.

Then the association took a recess until 2 P. M. Benediction by Father Parker.

Afternoon Session

The association re-assembled at 2 P. M. and devotional was conducted by delegates from Mt. Gillead Church. Bro. James Carlton sang "Down at the Cross," and then led us to the throne of grace. Bro. Faison sang "Blest be the tie that binds." Bro. K. T. Houston acting as Moderator then declared the house in order for business. Collecting of dues from the ordained and licentiates was next in order; also collecting from the delegates was taken up.

Next came introduction of visitors to this association; the following were brought forward and made welcome to this body: Miss Mary Simms, Dr. W. H. Moore, Rev. Prof. Tate, Mr. A. W. McKoy, Mrs. Junius Butler, Rev. J. A. Lewis and Rev. W. J. Smith. Then Miss ——— was presented as a gospel singer and gave us one of her favorite selections entitled "I am going through," with which she captivated the whole audience with her sweet flow of music.

The Moderator then arose and in befitting words presented Dr. G. W. Watkins from Shaw University to present the needs of this great school of learning. He arose but owing to the lateness of the evening made only a brief address setting forth the great need for an educated ministry and the great work being done at Shaw to train our young men for the higher type of usefulness and service in the gospel ministry. His address was well received and an offering was taken up for Shaw amounting to $7.00 together with an annual donation of $25.00, making a donation of $32.00 for this great Institution. Then the association took a recess until 7:30 P. M. Benediction by Rev. S. T. Shiver.

Night Session

The association re-assembled according to adjournment with the Moderator in the chair. Devotionals were conducted by Rev. J. D. Cowan who lined hymn "O what a fellowship," and read as a Scripture lesson the 14th chapter of St. John. We bowed our heads in prayer with Rev. Taite. Hymn 375 was lined by Rev. E. P. Moore, "O for a closer walk with God." The hour having arrived for preaching the Moderator arose and in well chosen words presented the speaker of the evening in the person of Dr. J. H. Thomas, pastor of First Baptist Church, Wilmington, to preach the annual sermon to the association. He arose in his eloquence and selected as a text John 1:31, "He that cometh from above is above all," from which a most powerful and profound message was delivered. Rev. Moore then led in a prayer. According to the program the house was in readiness to listen to the local program.

The Moderator arose and presented his Honor the Mayor, Mr. J. L. Castine of Rocky Point, to deliver the address of welcome on behalf of his town. He arose and requested the Moderator to make a special prayer, which he did with much spiritual feeling; then the Mayor made us a very timely and appropriate address of welcome which made us all feel at home in his town.

Then ex-Senator W. A. Brown of Pender Co. was introduced and also spoke words of welcome to us, as did also one Mr. Baldwin. The Moderator then made us welcome on the part of Friendship Baptist Church. Prof. Major Bowden made us welcome on the part of the Sunday School, all of which was highly pleasing to the delegates, to find such broad and liberal hearted people, so willing to care and comfort them while in their midst. Same was ably responded to by Rev. S. T. Shiver.

Prof. Ringer and Deacon Raynor were asked to take the offering for the evening which amounted to $8.00. The Finance committee was appointed as follows: Deacons W. M. Faison, Richard Baskerville and C. C. Herring.

After some announcements by the Moderator the association took a recess until Friday morning 9:30.

Benediction by Rev. E. P. Moore.

Second Day—Morning Session

Friday morning at 9:30, according to adjournment, the association was called to order by the Moderator. The devotions were conducted by the delegates from Manhollow and Hall's Chapel. Rev. J. R. Davis and Deacon Henry Hall opened the service by singing hymn 23, "Amazing grace, how sweet it sounds," and read as a Scripture lesson the 5th chapter of St. Mark, followed by prayer with Rev. E. J. Stokes. Second selection 147, "He wept that we might weep," after which the Moderator arose and announced the house in order for business.

First in order was the reading of the previous day's journal; same was corrected and approved; then the various committees were appointed. (See list of Committees.)

Next in order was the finishing of collecting of dues from the delegates, deacons and ministers. Then the association took a recess until 2:30 P. M.

Afternoon Session

The association re-assembled according to adjournment. The devotionals were conducted by Rev. J. R. Davis who lined hymn 277, "That awful day will surely come," followed with prayer by Bro. C. W. Kennon. Second selection "My soul be on thy guard," Then the Moderator called the house to order for business, Rev. H. Parker in the chair. The proceedings of the morning session were read, corrected and approved. Next in order was the report of all the officers. The Moderator arose and in the finest of spirits proceeded to read his annual message to the association. His report was a masterpiece of literature, and as he grew eloquent in its delivery he swept everything before him as the rushing of a mighty wind. (See his message.)

A motion by D. A. Williams that the Moderator's address be referred to a committee on Moderator's Address. Same prevailed. Committee: Revs. J. A. Lewis, K. T. Houston, F. E. Cobb, A. J. Boney and W. H. Moore.

Then the Trustee Board made their report and same was adopted. (See report.) The Clerk made his report and same was adopted. (See report.) The Corresponding Secretary made his report and a motion prevailed that the report be turned over to the committee on Moderator's Address. (See report.)

The Treasurer made his report and the same was adopted. (See report.) The Field Secretary made his report and the same was adopted. (See report.) Then the committee on Nomination of Officers made their report and same was adopted after some explanation concerning the removal of Deacon Baskerville's name from the Executive Board. (See report.) The committee on New Churches made their report. (See report.) Committee on Grievance made their report and same was adopted. (See report.) Committee on Education made their report and same was adopted. (See report) Then the Moderator arose and made some timely remarks concerning Deacons and their office in the church.

The committee on Place then made their report and the same was adopted. (See report.) Then Bro. T. P. McGee arose and after making some remarks concerning the faithful service of the ex-Clerk, moved that this body make him an annual donation of $25.00 as long as he lives. Motion was unanimously adopted. "Together let us sweetly live" was sung and we took a recess until 7:30 P. M.

Benediction by Rev. J. T. Deans.

Night Session

The association met according to adjournment. The devotions were conducted by the delegates from Roseville and Wilson's Chapel; also Rev. M. W. Williamson was asked to assist in same. A beautiful song was sung by Bro. H. Newkirk, followed with prayer by same brother. "Since Jesus came into my heart," was sung by Rev. Godwin, followed with prayer by Rev. Williamson. The Moderator then arose and announced the house in order for business.

Prof. W. D. Brown, principal of Faison Inst., was then presented to the association. He came forward and made some timely remarks in the interest of the school and asked the association to co-operate with him in putting their work over. Remarks were made by Bro. Middleton, Revs. McKnight and Shiver. The hour having arrived for preaching the Moderator arose and presented the speaker of the hour, Rev. J. T. Deans, to preach, according to program, the Educational sermon. He arose and sang "Down at the cross," then made a statement and presented Rev. Dr. D. S. Taite of Washington, D. C., to preach in his place. He arose and read a part of the 60th chapter of Isaiah and also part of the 21st chapter of Revelation. His subject, "The

kingdom of God in the light of universal civilization," from which he preached a most delightful sermon. Prayer by Rev. F. E. Cobb. The Moderator and Rev. Deans made some remarks concerning this great sermon, and then Rev. L. T. Bonds and Rev. J. W. Williams were asked to take the offering, which was known as the Educational Rally, amount $10.50. Then a special offering was taken for Rev. Taite, which amounted to $6.00. After some announcements we adjourned until 9:30 Saturday morning.

Third Day—Morning Session

The association met according to adjournment Saturday morning at 9:30. Bro. H. Newkirk sang "I am trusting in the Lord," followed with prayer by Bro. C. Dixon. Then another song was sung and Rev. S. R. Williamson again led us in prayer. Then the house was announced in order for business by the Moderator. The minutes of the previous day's session were read, corrected and approved. The committee on the Moderator made their report and the same was adopted. (See report.) The committee on Obituary made their report; a motion prevailed that the report be returned to the same committee and that they recommend some suitable hour at which time the association will suspend all business and pay homage to the departed dead. Same was adopted. (See report.) The committee on Home Missions made their report and the same was adopted. (See report.) The hour having arrived for preaching Rev. J. M. Newkirk, accompanied by Rev. J. A. Lewis, ascended the rostrum. Rev. Lewis lined hymn 637, "I love thy kingdom Lord," and then read the 37th division of the Psalms, followed with prayer by Dr. W. H. Moore. Then the Vice Moderator, Rev. J. H. Thomas arose and presented the speaker of the occasion in the person of Rev. J. M. Newkirk, who arose and stated that he was glad for the first time in his life to be permitted to be on the program in the association of which he had been a member all of his life and had never had the privilege before. He selected for a text Matt. 14:16, "They need not depart," from which he preached a wonderful sermon. Then Miss Mary Simms sang one of her beautiful selections, "I live on."

The Vice Moderator arose and after making some remarks presented Dr. W. H. Moore to speak in the interest of missions, after which Miss Simms came forward and sang "Calvary," which moved the entire association. Bros. C. W.

Kennon and G. R. Raynor were asked to take the offering for missions which amounted to $22.35. Same was donated to Dr. Moore, also a free will offering for Miss Simms was taken up by Rev. Lewis to the amount of $10.62.

Then Prof. Bennett, editor of the Sun, was presented to the association and spoke in the interest of his paper.

The remaining part of the afternoon was turned over to the Daughters of Zion Association, also Saturday night.

The association took a recess until Sunday morning at 10:30. Benediction by Rev. Thomas Parker.

After the sisters closed their meeting Saturday night the Moderator called the association to order and Bro. A.R. Middleton was elected Historian for the association.

Revs. J. T. Deans and J. N. McKnight were elected delegates to the State Baptist Convention.

Fourth Day—Sunday Morning Session

At 10:30 the Sunday-school was called to order by Prof. Bowden. After devotional exercises the Supt. arose and presented Deacon J. E. Kinsey to teach the lesson, which he did with much credit to himself and the school. The collection was $5.00. Then the Moderator arose and presented Mrs. M. E. Middleton to present her state work in the interest of the Women's Convention of the State. She came forward and made a nice talk in the interest of the work and was donated $7.35 for the same.

The hour having arrived for preaching Sister Fryar sang a beautiful song, "Let Jesus fix it for you."

Rev. J. N. McKnight, who was to preach the Missionary sermon, arose and lined hymn 559, "Go preach my gospel saith the Lord," followed with prayer by Rev. Williamson. Then Rev. J. W. Jones arose and presented the speaker for the occasion. He arose and selected for his text Matt. 1:8-19, "Go ye therefore in all the world and make disciples of all nations." Subject, "The biggest business in the world," from which he preached a wonderful sermon. Prayer by Rev. J. P. Faison. Rev. J. W. Jones and Deacon Raynor were asked to take the offering which amounted to $21.12. Then a resolution was offered by T. P. McGee and same was adopted. (See Resolution.) Bro. A. R. Middleton and Prof. Bowden were elected messengers to the Middle District Association, and Bros. P. H. Bryant and J. W. Jones to the Western Union Association.

Then the association adjourned to meet with the Hill's Chapel Baptist Church Thursday before the third Lord's day in October 1925.

REV. J. N. McKNIGHT, MODERATOR
T. P. McGEE, CLERK

Sacred to the Memory of our Fallen Heroes.

Mrs. Rosa Spears, Wilmington, N. C.
Rev. J. D. Fryar, Warsaw, N. C.
Rev. Thos. Parker, Warsaw, N. C.

And a host of others we have not been furnished a list of.

Why do we mourn the departed friends,
Or shake at death's alarm;
It's but the voice that Jesus sends
To call them to His arms.

REPORTS

Moderator's Address

(Address of Rev. J. N. McKnight, Moderator, at the 54th annual session of the K. E. M. B. Association held with the Friendship Baptist Church, Rocky Point, N. C., Oct. 16-19, 1925.)

To the Officers, Members, Ladies, Gentlemen and Friends of this Grand Old Association. Greetings.

We give thanks to Him always who has brought us thus far, to make our arrival at the 54th mile-stone of its existence. Who is here that is ungrateful to God our Father, Christ our Redeemer, and man our brother as to not join in singing praise to Him for His goodness.

We came here, I trust, for two purposes and aim, namely: Christian Education and Mission. The above aim is the mission of the Church, and when we switch the church onto any other lines, we are departing from the works and calling of the Churches. God called Abraham from among his own people, even his own father's house, that he might establish his church, that through him all the nations of the earth may be blessed through his seed. He called Noah to build the first floating house of worship; God directed its construction, told him what kind of timber he needed to build it—sound timber, heart timber—that which would stand the deluge. The Ark was a figure of the Church today; all who went in were saved, all who did not go in on account of unbelief perished. Thus we see that the mission of the churches through all ages has been and is to Christianize and to evangelize the world.

When the old Jewish Church got corrupted, God sent His only begotten Son into the world to redeem it, that in the world He may select some to carry the work on until He comes again, that He may present to the Father a holy church, without spot or rinkle or any such thing. Thus we see clearly that the place for the church is in the world but not of the world. Jesus has made this fact clear in the 17th chapter of St. John, verses 14, 15, 16 and 17. Read them for your instruction and guidance.

Some time I think we are stressing secular education too much and leaving the weighty matter, mission, undone, and for this reason we are having too many top heavy people in the bounds—with their heads full of something and nothing in their hearts.

The mission of the church is to reach the hearts of men. See the 10th chapter of Paul's letter to the Romans.

For several months the League of Nations has been in session trying to outlaw war. I do not think any nation or nations can outlaw war, neither can they make laws to prevent wars. Well, what must they do then to put a stop to wars? Let the nations seek peace, not peace with each other but peace with the Lord. Then will the earth be full of the knowledge of the Lord as the water covers the the great deep. See Isaiah 11:9.

THE CONDITION OF OUR BOUNDS

After seeing several ministers of the bounds and visiting some of the churches in person, I think the bounds are in a fairly good condition. The revivals which I have helped to conduct, as well as those

of which I had full charge, were a decided success. The churches were revived and many souls confessed faith in the Lord Jesus Christ, and as far as I can see here the churches are spiritually alive. And as long as we can keep the Holy Ghost fire burning, we need not fret about the financial side. If God's people will only trust in Him, He will fill our barns with corn and supply all our needs.

There are churches within our bounds or district that are pastorless, and these are the causes: Death has been in the district and carried their pastors home. Since we left this mountain at Goldsboro Oct. 1923, and the assembling on this mountain 1924, our Ministerial Circle has been broken by the ravish hand of Death, and the following ministers have answered the roll-call: Revs. J. D. Fryar, Warsaw, K. E. Edwards, Clinton, S. H. Wilson, Magnolia, R. M. C. Roberson, Warsaw. These were active workers in the district; and the Rev. J. R. Highsmith who was stricken with a stroke which incapacitated him, so he was compelled to retire from active service. And before we retire from this mountain we will find time to pause and pay our respects to these beloved brethren and churchmen: and the Committee on Obituary may draw up suitable Resolutions on the same; not only these but all who have fallen since the last association. Peace to their ashes. "Sleep on and take thy rest, We loved them but Jesus loved them best."

OUR SCHOOL AT FAISON, N. C.

I will say now as I have said, this school is at the right place, and we all know it is a healthy spot. Now listen, it seems to me that we should make this school the High School for Duplin, Sampson and Wayne Counties, and I think we are on the right road for such an accomplishment. The report of the Trustee Board will tell more fully of the teachers and their classification. The school is open with three teachers employed.

We have no further recommendations to make, only do what you adopted last session and all things will be agreeable.

Thanking you one and all for the confidence you confided in me in electing me as Moderator of this body. I have done the best I could to keep peace and love in our midst. May heaven's richest blessings rest upon each of you, and at last when the summons shall come be ready to accompany Him back when He comes to collect His jewels.

I am Your Humble Servant,

J. N. McKNIGHT, Moderator,
Lock Box 357, Burgaw, N. C.

Report of Trustees of Training School

(At Faison, N. C.)

To the Officers and Members of the Kenansville Eastern M. B. Ass'n.

We your Trustees ask to make the following as our report: We feel grateful to our Heavenly Father for keeping his watchful eye on us, and whose protecting hand has upheld us to make the journey to this our 54th mile post of the association, and the beginning of another school year. Your Board has held the following meetings recently: First, on the 20th of Sept. to consider the employment of principal and teachers. At the same meeting the Board accepted the resignation of Prof. R. W. Underwood, after thanking him for services rendered the past four years, and commended him to the State at

large as an honest Christian gentleman, a safe leader and a Gospel preacher. Second, the Board employed as Principal Prof. B. W. Brown at a salary of $75.00 per month, board and lodging; Miss E. D. Wainright as Teacher and Matron at $45.00 per school month, board and lodging; and Miss Lelia Lockett as Teacher at $50.00 per school month, board and lodging.

Our second meeting was Oct. 4th. At this meeting our hearts were in sadness on account of the missing seat of Mrs. R. A. Spears, who has been a faithful member of this body since the founding of the school; she has answered to the roll-call and is now sleeping in the grave, from whence no traveler is ever known to return. Second, at this meeting your Board called in the above named teachers and ascertained from them their rating, of which they brought forward their certificates showing that they were graduates from the following States: Prof. Brown, N. C.; Miss Wainwright, N. C.; Miss Lockett, Ga. State College. They all were confirmed as competent teachers and we feel that they are fully able to put the school program over as required by the State Board of Education.

Third, your Board has spent a good sum of money as well as energy, to get the building in shape for school, which opens Sept. 22nd; Had the rafters straightened, several panes put in, bought seven new heaters, also empowered Bro. H. C. Wright to furnish provisions for the school until the convening of this body. Also did some repair work on the boys' dormitory. We are negotiating with the County Board of Education of Duplin to assist us in making this school the Center School of Duplin, Sampson and Wayne, that the higher branches as are taught in the State High School may be taught at Faison, N. C.

In conclusion we want to thank you for the confidence you have had in us in the past, and if we have measured up to your expectation tell others, if not, tell us. May the benediction of heaven rest on you all is our prayer. Yours for Christian Education,

THE TRUSTEE BOARD,
By J. N. McKnight, Secretary

Field Secretary's Report

Rocky Point, N. C., Oct. 17. 1924.

Brother Moderator, Officers and Members of this Association.

It is with much pleasure that I herewith submit to you my first annual report as your field worker. I feel that the Lord has wonderfully blest me during this year and that our work has been both satisfactory and pleasant. Possibly my success has not been all it should have been, but I have done my best under the circumstances.

I want to thank those who stood by me and gave me aid and encouragement and helped me to put my program over; and then I want to thank those who tried to hinder the work and block my headway, but if God be for you who can be against you? I found the people ready and willing to come to our aid and help erect a building at Faison, provided we mean what we say, as they are tired of being misled and fooled; and unless we take some steps in this meeting to begin to plan for the erection of the much needed building, then we had just as well close up shop and go down in defeat.

Our school must be standardized and be able to give the boys and girls the same thing there they can get elsewhere or they are going where they can get it—in other words, we must be able to meet the requirements of the State, so that when a student finishes from our school he can enter into the county group at the summer schools instead of the preparatory group as at present.

How can we face the issue when in reality we are not prepared to do the work that is required to be done there? The people are going to send their children where they can get value received, and can we blame them for it? No, the time has come when our people will not be blindly led any longer. You must be able to deliver the goods or give up the job. I visited tne school several times during its last term and found Principal Underwood and his efficient corps of teachers busily at work, doing all in their power to place the work there on a higher basis and give the boys and girls the best possible results. But the Principal was handicapped and could not do what he wanted to do for lack of facilities; and I will go a step further and say that the school will never take its place as a great center of learning until some changes are made in its management; for in order to work we must have material and the material must be suited for the work in which we are engaged. If we intend to cut wood we must have an axe or we will meet dismal failure.

This is an age of progressive ideas, progressive thought, and in order for us to succeed we must address ourselves to our duty as men and women, and put our school on the map.

It is to our regret that owing to the depressed condition of the farmers, having lost out almost completely as far as crops are concerned, we have not been able to make collections as we thought and expected. We have fullest confidence in our brothers and sisters who made pledges to our building fund, and feel confident that each one will make good their pledges as soon as times pick up a little. I have mailed out over 225 letters calling their attention to their obligation, but have not received many responses to same. We have received several promises since we have been on the grounds here that their pledge money will be forthcoming. Some have already mailed same to me this week, so I am praying and trusting that my drive will be a complete success.

I received during the year 190 personal pledges	$ 12.50
I received during the year 10 Church pledges	3.15
Total amount pledged	$ 15.55
I have received from the various meetings and churches	$ 51.15
I have received from pledges, individuals and churches	62.50

Paid out during the year for stationery, stamps, printing, auto fare, railroad fare, etc. $41.30. Balance from the field $10.55. Total $73.05. This money has been placed to the credit of the building fund at the First National Bank, Warsaw, N. C.

Humbly submitted,

T. M. McGEE.

Corresponding Secretary's Report

Bro. President and Brethren.

I your humble servant beg leave to submit the following report: That whereas this grand united body of K. E. Missionary Baptist Association stands for the promotion and uplift of our young people, and for united co-operation of the brotherhood, I have visited the various organizations, associations and conventions and find our work in hearty accord with them all, one Faith, one Lord, one Baptism.

Cordially submitted,

S. T. SHIVER, Cor. Secretary

Ministerial Conference Report

Mt. Olive, N. C., March 28, 1924.

We beg to make our report. The Ministerial Conference met at Shady Grove Baptist Church March 28, 1924. We raised $14.72. Paid out for expenses $13.72. Turned over to the treasurer $1.00.

Watha, N. C., June 27, 1924.

The Ministerial Conference met at Watha Baptist Church. We raised $14.25. Paid for expense $14.00. Turned over 25c.

Faison, N. C., August 27, 1924.

The Ministerial Conference met at Hill's Chapel Baptist Church. We raised $10.00. Paid for expenses $10.00.

Total raised $38.97. Expended $37.72. Balance on hand $1.25.

REV. W. D. WILSON, Pres.
J. H. JOHNSON, Secretary.

On Nomination of Officers

We your committee on Officers beg leave to submit the following report: We recommend the following officers for the next associational year: Rev. J. N. McKnight, Moderator; Rev. J. H. Thomas, Vice Moderator; Bro. T. P. McGee, Clerk; Rev. S. T. Shiver, Cor. Sec'y; Deacon G. R. Raynor, Treasurer; Rev. J. H. Johnson, Auditor; Rev. E. P. Moore, Field Secretary.

Ministerial Board—Revs. J. P. Faison, P. H. Bryant.
Executive Board—Rev. J. A. Lewis, Bro. H. Newkirk.

Respectfully submitted,

REV. H. T. HOPKINS, Chmn.
B. H. HALL,
D. C. FENNELL,
C. J. MORRISSY.
H. HALL,
P. H. BRYANT,
J. A. LEWIS.

Report on Place

We your committee have before us Hill's Chapel, Wilson Chapel, McCallop's Chapel and Chinquepin. We therefore recommend that when we adjourn from this place we do so to meet with Hill's Chapel Baptist Church at Faison, Duplin Co., N. C.

YOUR COMMITTEE.

Finance Committee's Report

Mr. President and workers of this Association.

We your committee beg to make our report as follows:

Received on representation fees	$ 531.20
Elders fees	52.50
Deacons fees	67.50
Public collections	28.00
	9.00
	31.00
Total	$ 719.20

Your Committee,

W. M. FAISON,
C. C. HERRING,
RICHARD BASKERVILLE.

Representation Fees

Byrd's Chapel	$ 5.00	Magnolia	$15.00
Faison Chapel	10.50	First Baptist, Kenansville	25.65
Roseville	25.00	Register Grove	2.00
Grove St., Kenansville	6.00	Watha Chapel	2.90
Bowden's	8.75	Pilgrim's Rest	15.00
	9.00	Hill's Chapel, Duplin	25.00
Love Grove	2.00	Hall's Chapel	25.00
McCallop's Chapel	9.50	Shoulder's Branch	10.75
Central, Wilmington	32.00	Six Runs	10.25
First Baptist, Wilmington	22.00	Wilson Chapel	20.00
St. John, Long Creek	10.10	Second Baptist, Rose Hill	3.50
Hill's Chapel, Pender	6.00	Eastern Chapel, Goldsboro	21.50
First Baptist, Warsaw	15.00	New Hope	8.00
Mount Hollow	2.00	Oakley Plain	3.70
First Baptist, Chinquepin	18.75	Union Chapel	18.20
Willard Chapel	21.00	Shady Grove	18.50
Rainbow Chapel	8.50	Man Hollow	10.50
Poplar Grove	10.65	First Baptist, Calypso	5.00
Smith Chapel	11.75	St. Luke	11.25
Hallsville	17.25	Mt. Gilead	37.75

On Education

We your committee beg to make the following report:

Whereas education is the uplifting of the people of this association and of this bounds, we ask the hearty support of all the churches of this association, and we hope that there will be a spirit created in the heart of every preacher that he may arouse his congregation to take more interest in giving to the support of education and our high school at Faison.

Your Committee,

REV. E. J. BOWDEN, Chmn.,
REV. WM. GREENE,
REV. J. T. DEANS,
REV. W. H. WALKER,
O. W. WILLIAMS.

Home Missions

Bro. Moderator and Brethren.

We your committee on Home Missions beg leave to make the following report: Whereas the Great Head of the Church ratified the first mission, we recommend that we as His followers do more for Him this year in His name than ever before.

Humbly submitted,

E. N. NEWTON,
JOSHUA LAMB,
W. J. MOORE,
H. J. WHEELER,
D. D. McALLISTER.

Report on President's Address

Mr. President—We your committee on President's Address, beg leave to submit the following report: We have carefully read and considered the address, which was both progressive and constructive—progressive in the views expressed, constructive in the measures suggested by the writer. The address was well delivered and expressed the sentiments of all progressive groups of Christian workers everywhere. As to recommendations submitted, we recommend that the address as a whole be published. As to the report of the Cor. Sec. and recommendations submitted by him, we recommend that the report be returned to him to be re-arranged and same be printed in the minutes. Respectfully submitted,

THE COMMITTEE.

Report on Grievance

Your committee on Grievance beg leave to submit the following report: Whereas there has been a complaint from Murphy's Chapel Baptist Church against Rev. W. D. Wilson for $10.00 given him for the church by the association last session, which has not been turned over to the church, therefore we recommend that he meet the Executive Board at the next Union meeting at Wilmington, N. C., Nov. 29th, 1924, for a satisfactory adjustment of the $10.00 with said Murphy's Chapel. Your Committee,

REV. M. H. NEWKIRK,
O. W. WILLIAMS,
D. A. WILLIAMS, Chmn.,
REV. D. C. FENNELL, Sec.

On New Churches

We your committee on Enrollment of New Churches beg leave to report that we have none.

J. W. BELL, Chairman,
K. T. HOUSTON,

Resolution

Whereas the members and friends of the Friendship Baptist Church and Pastor and Rocky Point respectively have so hospitably entertained us while in their midst, and

Whereas their good behavior and demeanor have lifted them above the ordinary in our opinion, and

Whereas peace and harmony have prevailed during our stay here and we have not seen or heard of the slightest disturbance, especially the peddling or drinking of monkey rum, therefore be it

Resolved, That this body will extend to them a rising vote of thanks for their generosity and hospitality, and that we pray the benediction of God upon them, and that a copy of this resolution be spread upon the minutes of this association.

T. B. McGEE.

Disbursements

Rocky Point, N. C., Oct. 17, 1924.

Mr. President and Members—We herewith submit this our report. We have paid the following items:

Rev. Thomas Parker, donated	$ 25.00
Rev. S. T. Shiver for service	7.00
Rev. J. H. Johnson for services as auditor	6.00
Bro. G. R. Raynor for services as treasurer	10.00
Dr. W. H. Moore, donated for missions	22.00
Mrs. L. B. Lackett, salary as teacher in Faison Inst.	50.00
Miss E. D. Wainwright, salary as teacher in Faison Inst.	45.00
Prof. B. W. Brown for services as Principal at Faison Inst.	75.00
For telephone service for school	4.00
Rev. J. N. McKnight, services as Moderator, donated	30.00
Rev. J. N. McKnight, donated for Friendship Church	15.00
Deacon H. C. Wright, for services Board meeting	2.00
Deacon Daniel Thompson for same purpose	4.50
Rev. J. N. McKnight for same purpose	7.00
Deacon A. R. Middleton for same purpose	6.04
To the Finance Committee for services	17.00
T. P. McGee for services as secretary	25.00
A. R. Middleton for services as secretary	15.00
Appropriation for minutes to secretary	50.00
A. R. Middleton, balance on minutes, railroad fare to Wil'n	12.50
To Sexton for services, J. Lamb	3.50
Donated to A. R. Middleton	25.00
D. A. Williamson for services on Board	3.00
Rev. J. M. Newkirk, balance on Board expenses	7.00
H. Newkirk, overdrawn for 1920 while treasurer of Ass'n	4.00
Paid H. C. Wright for 10,000 shingles at $7.75 per M	75.50
Hauling	2.00
Paid balance on provisions for school	11.16
Balance on work done at school building	3.50
Total paid out for school purposes	94.16

H. C. Wright, Chmn. Board Trustees.
Paid by Committee on Disbursements.

Humbly submitted,

D A. WILLIAMS, Chairman,
T. P. McGEE, Acting Sec'y

Women's Home and Foreign Mission Work

At 3:30 o'clock the Home and Foreign Mission Auxiliary met and opened by singing "Draw me nearer," etc. Then the president of Daughters of Zion arose and spoke along the line of the union of both Circles. She said she hoped we met for good; let one object be for all, etc., after which Sister Connor rose and explained the object of the meeting, and appealed strongly to the sisters to let's do more, not to disconnect but to unite and be strong. She then read the 19th chapter of St. Luke. Prayer by Sister Annie Fryar. "Praise God," etc., was sung, led by the President, after which Sister Thompson arose and asked all the sisters to join in and help make a strong meeting, and also asked that every Circle represent in the body. Sister Martha Middleton was asked to come forward and teach the lesson for the evening. Sister Middleton asked Sister Mary Sloan to teach, which was postponed until later. Rev. J. T. Deans arose and asked Rev. W. H. Moore to come forward and explain the Constitution. We then appointed a committee on Constitution: Rev. J. T. Deans, Mrs. Martha Middleton and Mrs. Fannie Wright. Field Organizers, Sisters Annie Fryar, Helen Johnson and Mary Ellen Wright. After appointment of committees and some discussion a collection of $3.48 was lifted. The Daughters of Zion Auxiliary at Hill's Chapel represented with $1.00; Union Chapel represented with $1.00.

The sesion was dismissed until 7:30. Benediction.

* * *

At 7:30 P. M. the sisters re-assembled according to program. In the absence of Rev. S. J. Gevin, the President, Sister Thompson, appointed Sisters Annie Fryar and Rebecca Boone to conduct praise service, which they did with an uplifting touch of the Holy Spirit.

Deacons Raynor and Cobb were asked to lift the collection which amounted to $3.50. In a few well chosen words the President arose and introduced the speaker of the hour in the person of Rev. D. C. Fennell who used for a text St. Matt. 17:17. His sermon was instructive, inspiring and enthusing. A collection was lifted by Rev. Deans amounting to $5.25. Benediction until 9 Sunday morning.

AMENDED CONSTITUTION

Article 1. This Association shall be denominated and known as the Kenansville Eastern Missionary Baptist Association.

Art. 2. The object of this Association shall be the promotion of Christ's Kingdom among men, and the means of accomplishing this shall be in strict conformity to the New Testament, to foster harmony among the churches, to encourage Home and Foreign Missions, Ministerial Education, and to aid in the establishing of a High School for education of the people.

Art. 3. This Association shall be composed of ministers and delegates chosen by the churches connected with it, each church being entitled to three delegates who shall be members ar pastors of that church.

Art. 4. The delegates from each church shall bear a letter certifying their appointment and communicating information relative to the state of the church. Provided, however, That when any church has prepared a letter and through inadvertence the letter fails to be

presented, her delegates may be received without its presentation. The letter must state the condition of the church and the amounts of the church and the amounts of money sent up for each and all purposes.

Art. 5. The officers of this Association shall be a Moderator, a Vice-Moderator, Clerk, Corresponding Secretary, Treasurer, and Auditor, who shall be chosen annually from among its members by ballot, by a majority of votes cast, and shall continue in office until their successors are elected.

Art. 6. It shall be the duty of the Moderator to enforce an observance of the Constitution, preserve order, decide all questions of order, give his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

Art. 7. It shall be the duty of the Clerk to record the proceedings of each annual session and to superintend the printing of the minutes and distribution of the same among the churches.

Art. 8. It shall be the duty of the Corresponding Secretary to keep in correspondence with other bodies in good standing.

Art. 9 It shall be the duty of the the Treasurer to receive all funds sent up by the churches and collect one-half the funds duriing the sessions and the other half he shall pay to the church where the Association is held, and disburse the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

Art. 10. It shall be the duty of the Auditor at each annual session of the Association to examine carefully the receipts, vouchers, papers and books of the Treasurer, and his certificate to the same shall be attached.

Art. 11. This Association shall appoint an Executive Committee, consisting of not less than five nor more than seven members, which committee shall have the supervision of the Associational missions and colportage. They shall have the power to disburse all sums paid by tee Treasurer of the Association for the objects under their charge and during intervals between the meetings of this body, to receive and disburse funds for those objects, and to take snch steps for their advancement as they shall deem advisable, and shall make an annual report to the Association of their doings.

Art. 12. This Association shall not maintain fellowship with any of the churches which neglect to preserve Gospel order, or contribute to 25 cents per member as representative fees to the Association annually.

Art.. 13. This Assocition may invite visiting and corresponding brethren to seats and extend to them all privileges of the Association except that of voting.

Art. 14. The annual session of this Association shall commence on Thursday before the third Lord's day in October, at such place as may be chosen.

Art. 15. By appointment of this Association, there shall be an Introductory sermon of a denominational character, and a Missionary, Temperance, Educational and Doctrinal sermon preached.

Art. 16. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

Art. 17. This Association shall contribute to the support of any superannuated minister in good standing in this Association the sum of five dollars per annum.

Art. 18. All ordained and licentiate ministers shall pay $1.00, deacons 50c., delegates 25c. as annual fees.

Rules of Order

1. On the meeting of the Association the Moderator of the preceding session shall preside until his successor is made known. In case of his absence, a chairman protem shall be elected.

2. Each session of the Association shall be opened with religious exercises, to be conducted by the Moderator, or whomsoever the presiding officer may name.

3. At each daily session, and previous to proceeding to business the names of the delegates shall be called, and the proceedings of the previous daily session read.

4. The members shall observe towards the officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration and avoid personalities.

6. No member shall speak no more than twice on the same question without permission.

6. All motions seconded shall be definitely stated by the presiding officer before discussion.

8. No motion shall be withdrawn after its discussion.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend or postpone indefinitely; which several motions shall have preference in the order in which they are stated-

10. After a motion is decided, any member having voted in the majority, may move for re-consideration.

11. No member shall absent himself during the session of the Association, without permission of the presiding officer, and no one shall take final leave of absence without permission of the Association, and if any shall do so, their absence shall be noted in the minutes.

12. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

13. This Association shall have the right to decide what subjects shall be admitted to its consideration.

14. These Rules of Order may be altered or amended at any session of the Association by a majority of votes.

Covenant

Forasmuch as God Almighty by His grace, has been pleased to call us, as we hope out of darkness into His marvelous light; and all of us have been regularly baptized on a profession of our faith in Christ Jesus, and have given up ourselves to the Lord, and to one

another in a Gospel Church relation, to be governed and guided by proper discipline, according to God's word; we do, therefore, in the the name of our Lord Jesus, and by His assistance, covenant and agree to keep the discipline of the Church of which we are members in the most brotherly affection towards one another, and endeavor punctually to observe the following rules: 1st. In brotherly love to pray for each other, to watch over one another, and if needs be in the most tender and affectionate manner, to reprove one another; that is if we discover anything amiss in a brother, to go and tell him of his faults according to the direction given in the 18th chapter of the Gospel by Matthew, and not be whispering and backbiting. 2nd. We also agree with God's assistance, to pray in our families, attend our church meetings, and not to absent ourselves from the communion of the Lord's Supper without a lawful excuse. To be ready to contribute to the defraying of the church expenses and support of the Missionary, and not irregularly depart from fellowship of the church, nor remove to distant churches without a regular dismission.

These things we do covenant and agree to observe and keep sacred, in the name of and by the assistance of the Holp Trinity. AMEN.

CHURCH LETTER

Church 192

We the Missionary Baptist Church at

send Greetings:

As Delegates to the Association

to be held at Brothers

Church Statistics

Baptized Restored Received by letter

Dismissed by letter Excluded Died

Male Members Females Total Membership

Money sent as Representative fees $ Home Mission $

Foreign Mission Orphan Asylum $ Education $

Church Extension $ Money raised this year $

Church Expenses $ Pastor's Salary $

Ordained Ministers

Licentiate Ministers

Pastor in Charge

Post Office Address

Church Clerk

Post Office Address

Time of Preaching

Sunday School Statistics

No. Pupils Attending School—Males Females

Total Attendance Money sent to the Association $

Home Mission $ Foreign Mission $ Education $ Orphan Asylum $

Supt.

Address

Clerk

Address

CHURCHES	Baptised	Restored	Rec'd by Letter	Dism'd by Letter	Excluded	Died	Male Members	Female Members	Total Membership	Representative fee	Home Missions	Foreign Missions	Orphanage	Church Extension
Hall's Chapel	8	2	2	1	5	5	62	163	225	25 00				
Watha Chapel	1					2	22	26	48	2 90				
Hill Chapel, Pender		1				1	15	28	43	6 00	50			
St. Luks		3			3	1			45	11 05				
Man Hollow		1			3	1	15	30	45	12 00				
Love Grove		2		1	1		6	12	18	2 00				
Smith Chapel	3		1	1					70	11 75		3 00	1 00	
Oakey Plains							12	9	21	3 75				
Faison Chapel							30	39	69	10 50				
McCallop's Chapel	5	1				1	15	42	57	9 50				
Shoulders Branch	1		1			2	16	24	45	10 75		1 00	50	
Rainbow Chapel			1		2	1	16	18	34	8 50				
Magnolia	30	2		1	1	3				15 00				
Bowden				5	12	3	25	35	60	8 75				
Byrd's Chppel		1					25	50	75	5 00				
Register Grove									50	2 00				
First Baptist, Wilmington	10	3	3		2	2			200	22 00				
Mayesville	1	1				1	36	15	51	6 25				
Pilgrim Rest	5		1			1	62	92	154	15 00				
Daisy Chapel			2				18	15	33	6 75				
Roseville	21	3			1	2			274	28 00		2 50		
Union Chapel	7	1				1	50	100	150	18 00				
Grove Street							17	33	50	6 00				
Mt. Gilead	23	5		2	3	8	137	268	405	37 75				
Poplar Grove					5		35	40	75	10 65				
First Baptist, Calypso	2		2				37	45	82	5 00				
First Baptist, Kenansville	15	2		1	2	5	200	150	350	25 65				
Mt. Pleasant Baptist Church	3		1				15	12	27	3 00				
Shady Grove	8	2				1	22	44	66	16 50				
Friendship	8			1		4	25	75	100	9 00				
Willard Chapel	3	4		1	2	3	22	66	88	21 00				
Eastern Chapel	11	4	2	1	4	4	25	60	85	21 50		1 00		
Mt. Olive	2	2								2 00				
St. John										12 00				
Hill's Chapel, Duplin	35	9	5	2	5	4			485	25 00				1
New Hope	11	1				3	15	17	32	8 00				
Central Baptist Church	18	2	2		4	5	82	109	191					
Second Baptist, Rose Hill	1	3	1				5	14	19	2 25				
Wilson Chapel	20	3		1		1	70	10	170	20 00				
First Baptist, Warsaw	35	2			1	5				15 00				
First Baptist, Chinquepin	10	3		3			34	40	75	18 75				
Six Runs	15	14			9	2	97	215	312	10 25				
Hallsville	11					5	64	92	156	17 25				

Pastors and Addresses		Clerks and their Addresses		Preaching Sunday
Walker	Warsaw, N. C.	C. C. Graham	Magnolia, N. C.	1st Sunday
Underwood	Goldsboro, "	W. H. Thompson	Faison, "	3rd Sunday
onds	Windsor, "	R. B. Faison	Warsaw, "	2nd Sunday
s Parker	Warsaw, "	Eddie Faison	Faison, "	4th Sunday
eans 514 Lodge St.,	Wilson, "	S. Sutton	Goldsboro, "	1st Sunday
Davis	Clinton, "	Daisy Bonds	Mt. Olive, "	3rd Sunday
eans	Wilson, "	J. H. West	Willard, "	3rd Sunday
eans	Wilson, "	D. J. Hargrove	Faison, "	2nd Sunday
Hopkins	Wilmington, "	O. J. McKinnon	Watha, "	4th Sunday
IcKnight	Burgaw, "	Johnnie Carr	Burgaw, "	2nd & 4th Sun.
		Thomas Brewington	Burgaw, "	1st Sunday
		James H. Herring	Mt. Olive, "	4th Sunday
eans	Wilson, "	T. E. Armstrong	Rocky Point, "	4th Sunday
cKnight	Burgaw, "	Major Bowden	Rocky Point, "	1st Sunday
eans	Wilson, "	Thomas Pettiford	Mt. Olive, "	2nd Sunday
ennell, acting	Rose Hill, "	Mrs. C. A. Boney	Magnolia, "	2nd Sunday
Hall	Willard, "	W. M. Messick	Watha, "	2nd Sunday
hiver	Wilmington "	J. M. Bowden	Bowden, "	4th Sunday
reene	Scott's Hill, "	Alice E. Pickett	Chinquepin "	2nd Sunday
lewkirk	Wilmington, "	Mrs. Sallie Littles	Roseboro, "	2nd & 4th Sun.
ker	Roseboro, "	Robert Hankin	Ashton, "	2nd Sunday
Villiams	Wallace, "	Susan J. Bryant	Rose Hill, "	4th Sunday
ewkirk	Rose Hill, "	Willie Cooper	Wareaw, "	4th Sunday
ker	Roseboro, "	John E. Shepard	Sloop's Point, "	3rd Sunday
ighsmith	Willard, "	Pearl Mainor	Magnolia, "	3rd Sunday
lliams	Wallace, "	Richard Beatty	Willard, "	2nd Sunday
Villiams	Willard, "	Mary E. Murphy	Kerr, "	3rd Sunday
Godwin	Roseboro "	Henry Cooper	Turkey, "	2nd Sunday
tanford	Jacksonville, "	D. Nixon	Castle Hayne, "	4th Sunday
ewis	Wilmington, "	E. M. Butler, 504 Red Cross St.,	Wilmington "	Every Sunday
ettiford	Mt. Olive, "	Ophelia Pearsall	Mt. Olive, "	1st Sunday
Hopkins	Wilmington, "	A. J. Williams	Topsail, "	3rd Sunday
IcKnight	Burgaw, "	C. C. Herring	Warsaw, "	3rd Sunday
Bell	Wilmington, "	Russell Williams	Calypso, "	1st Sunday
		J. W. Hodges	Warsaw, "	3rd Sunday
Grimes	Mt. Olive, "	Sister Mastar Bryant	Wallace, "	2nd Sunday
Bell	Wilmington, "	Ella J. Williams	Kenansville, "	3rd Sunday
Walker	Warsaw, "	L. S. Moore	Magnolia, "	4th Sunday
Thomas	Wilmington, "	W. A. McRary, 827 N. 4th St.,	Wilmington, "	Every Sunday
Jaison	Warsaw, "	M. Gamble,	Turkey, "	1st Sunday
lewkirk	Wilmington, "	Mary L. Murphy	Rose Hill, "	3rd Sunday
Houston	Mt. Olive, "	C. H. Williams	Kenansville, "	3rd Sunday
Jargett	James City, "	Daisy Dixon	Beulahville, "	1st Sunday